

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

COPY

DISCLOSURE REPORT  
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

JULIA E. ALLEN

(b) Committee Name:

COMMITTEE TO ELECT JULIA E. ALLEN

(c) Mailing Address:

P.O. Box 27210

HONOLULU HI 96827

(d) Phone (Bus)

921-8294

(Res)

737-4271

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third

☐ 2nd Preliminary Primary ☒ Short Form<sup>1</sup>

☒ Final Primary

☐ Preliminary General

☐ Final Election Period

☐ Supplemental

REPORTING PERIOD

9/9/06 through 9/23/06

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS  
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD <sup>2</sup> TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>		<u>170.97</u>
2. Cash on Hand at the Beginning of this Reporting Period.....	<u>2830.48</u>	
3. Total Receipts (From Line 15).....	<u>210.04</u>	<u>8074.04</u>
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	<u>3040.52</u>	<u>8245.01</u>
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	<u>3.25</u>	<u>5207.74</u>
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	<u>3037.27</u>	<u>3037.27</u>
7. Total Loans at the Closing of this Reporting Period.....	<u>0</u>	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	<u>0</u>	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	<u>0</u>	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	<u>3037.27</u>	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Julia E. Allen  
Candidate Signature

10-12-06  
Date

V. Aruff  
Treasurer Signature

10/12/06  
Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

<sup>2</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.